

# THE CRESSET;

MOUNTAIN GROVE MISSOURI.  
Route 3. Caudle Grove.

REV. L. S. GARRETT, EDITOR.

PUBLISHERS.

N. G. Garrett and M. M. Bowers

1 Column per year.....\$45.00.  
2 " " " ".....\$60.00.  
3 " " " ".....\$75.00.  
4 " " " ".....\$90.00.  
Professional Cards \$1.25 a mon.  
Locals per line 1st. insertion 5cts  
Subsequent insertion 3cts  
Local advertisements will be continued until ordered out.  
Special contracts made on larger Adds.

## QUESTION COLUMN.

### QUESTIONS NO. 70.

1st. How long after Christ died was it till Paul was Chosen as the Apostle of the Gentiles, and why was he chosen?  
2nd. Is there any difference in the gospel of Circumcision committed to Peter, and the gospel of Uncircumcision committed to Paul?  
3rd. What was and is God's Two Witnesses standing before the god of the earth?  
4th. Who is the beast that was, is not, and yet is?  
Let as many preachers as can answer these question and let each preacher under taking to answer just answer one at a time as we want the good of all we do not care how many answers. Readers show these questions to your preachers and have them answer or tell you their reason and then give their reason to us for it.

### QUESTION NO. 2.

Bro. Garrett please explain this question: If the two men theory is right then why did the Almighty make two men wasn't the first good enough; why didn't he do a good job at first?  
Please answer this in your next Thursday's CRESSET.  
—E. B. Orr.

## CREATION AND FORMATION

Continued from last week.  
THE FLOOD IS CROSSED.

The next we shall notice is the difference there was between Abram's wife, Sarai and the Egyptian maid, this will be found in the 16th, chapt. of Gen God himself told Abram that he could not call Ishmael his son that Isaac was his only son, Please read.

And he said. Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Meriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. (Gen 22-2)

There was some reason for God saying this: There was quite a difference between Sarah and the Egyptian maid. And this difference in Paul speaking of it, was changed right around and the two people spoken of in such a manner that the child who has come to the years of accountability can understand. Please read,

"For it is written, that Abraham had two sons, the one by a bondmaid the other by a free woman.

But he who was of the bond woman was born after the flesh but he of the freewoman was of promise.

Which things are an allegory: for these are the two covenants; the one from the mount Sinai which gendereth to bondage which is Agar.

For this Agar is mount Sinia in Arabia, and answereth to Jerusalem which now is and is in bondage with her children,

But Jerusalem which is above is free, which is the mother of us all.

For it is written. Rejoice thou barren that bearest not; break forth and cry, thou that travailest not; for the desolate hath many more children than she which hath an husband.

Now we brethren, as Isaac was are the children of promise, But as then he that was born after the flesh persecuted him that

was born after the Spirit, even so it is now:

Nevertheless what saith the scriptures? Cast out the bond woman and her son; for the son of the bond woman shall not be heir with the son of the freewoman

So then brethren, we are not children of the bond woman; but of the free. (Gal. 4-22 to 31.)

Here is the two peepie, the two covenants, the bond and the free spoken of, Represented in the two children one after the flesh the other after the Spirit, just what we have been telling you all the time of the Jew and Gentile,

Again in connection with the life of Joseph we find a different people from Joseph and his people the Egyptians, and the Perezites, as we said before the Perezites is not named in or with the Israelites in their geneology. But to hasten on with our subject we shall pass over many points in God's word which testify of the fact that there was two classes of people who were at all times and has been shown upon two separate people. We again invite you to read.

"And they brought up an evil report of the land which they had searched unto the children of Israel saying the land, through which we have gone up to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.

And there we saw the giants, the sons of Anak which come of the giants and we were in our own sight as grasshoppers and so we were in their sight." (Num. 13-22-33.)

Here you have a people that certainly came a cross the flood and had no connection with Noah and his family.

For we learn in this scripture that those men who were sent up to spy out the land found giants

already in that land and the Israelites were so small in appearance that they look like grasshoppers to them and these giants were the sons of Anak the sons of giants.

And those giants were first spoken of in Gen. the sixth chapter which was before the flood.

And another true fact is, that those giants did not belong to the Israelites called the sons of God. With such plain facts as this how could any one say that there was no difference in the two characters, or in other words that they all came from the same man. When God tells us who Noah and his family was and how many there was of them.

And then this proves to our mind clearly that when we find a people out side, that have no connection with the Israelites only in violation of God's command.

They must be a different people; and after we have read the above, and noted the facts closely and have seen the vast difference there was between the Israelites and the giants; we pass to another point as we read.

"For they have taken of their daughters for themselves and for their sons so that the holy seeds have mingled themselves with the people of those lands yea, the hand of the prince and rulers hath been chief in this trespass.

And when I heard this saying, I rent my garment and my mantle and plucked of the hair of my head and of my beard and set down astounded. (Ezra. 9-2-3.)

Herein, is set forth the fact that the Holy seed mingled themselves with the people of the land. And this Ezra says was of long standing, for we read,

"Since the days of our fathers have we been in a great trespass unto this day and for our iniquities have we our kings and our priests been delivered into the

hand of the kings of the lands to the sword to captivity and to a spoil and to confusion of face as it is this day." (Ezra 9-7)

This gives us to understand that this mingling run clear back into the very dawn of there existence which was in the garden of Eden. A thousand years after the creation of the Gentiles.

There is where it was first manifested and from that on down until Christ torn down the middle wall that was placed between the Jew and Gentiles from the time of their origin until Christ done away with the curse.

To Be Continued.

## AGENTS WANTED Everywhere

To Sell  
**Madame Du Four's Face Powder**

Miss Billie Burke  
Your Favorite Actress says, "It's the best I have ever used - so soft and wonderfully adhesive."

which is prepared in four colors And Two Sizes.  
**25c & 50c.**  
PEN BOX.  
Send 2c stamp for sample, Department D.

The Du Four Co., Wash., D.C.

**Subscribe For the CRESSET. ONLY \$1.00 A YEAR.**

# SAW MILL FOR SALE.

We have for sale a Saw-mill as cheap as dirt. 20 horse power engine Stationary, and saw-rig. Both are in good running order and can be had for \$200.00, The Ava Bank has a mortgage on it, and the money would have to go to pay off the mortgage.

Come and see us, or write us at Mt. Grove R. 3 for further information. Rev. L. S. GARRETT.



**Dean's**

*Make the Clothes that make the Man*

Chicago's Best Tailors  
Now at Your Service

**ALL CUSTOM MADE**  
—Not Mail Order Clothes

BUT—  
**Perfect Faultless INDIVIDUAL Tailoring to your correct measure**

Each suit cut by hand one at a time and measured four times by expert Tailors before it leaves our establishment. Only All-Wool Fabrics used in our suits whether it costs \$16.50 our lowest price, or \$35 our highest price.

Send for New Booklet

**Dean's Clothes Shop**  
MALLERS BUILDING, CHICAGO  
Kindly Mention Your Local Paper

GRAND SPECIAL  
Fine Blue Serge \$18.00